CANADIAN JEWISH REVIEW

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De Valera a Jew?

BY

RABBI B. R. BRICKNER

Contributing Editor

LOCAL AND DOMINION NEWS
EVERY FRIDAY
WORLD NEWS

A Jewish Weekly Newspaper for the Home

A View of Jews in Russia

Life Under the Soviets Through the Eyes of an Italian Diplomatic Agent

By DR. M. BEILINSON

(Rome Correspondent of the Jewish Telegraphic Agency)

The present economic work in Soviet Russia has much in common with the economic life in the old Pale of Settlement, where the right of trading depended on the good-will of the police officials. Many of the Nep Jews, the old aristocracy, and the intellectuals, the representatives of the bourgeoisie, occupy an important place, particularly in Moscow, Petrograd and other of the large towns in East Russia.

The new system has had a tremendous effect on Judaism. The revolution has brought life in Russia to an almost bestial condition. There is no possibility or only for a few bureaucrats and Nepmen, of dressing properly, of eating one's fill, even of being able to wash oneself properly. Education is out of the question. It is almost impossible to study, to concentrate one's mind when one's stomach is empty. This is the chief cause of the disruption of the Jewish family. The children are estranged from their parents or leave them altogether. The woman is degraded more than before. Her emancipation means nothing more than license and dissoluteness. There is an unbridgeable gulf between the old kind of family life with its ancient traditions and morals, and the new kind of family life, where there is dissoluteness on the part of the children, polygamy and moral irresponsibility on the part of the parents. Under such circumstances, there had of necessity to be a breakdown, though on a smaller scale than among the rest of the population, of the tradition among the Jewish population, too. The Nep has brought an even greater moral degradation, because it has given the Nepmen an opportunity to eat and drink after the long period of fasting. This has resulted in a terrible cynicism expressing itself in what is called "having a good time."

The Tolstoyans, theosophists and others run away from life altogether. Those who take an interest in social affairs despise the mentality of the wolf. No one believes in the honesty of the European governments or in the possibility of avoiding conflicts with their Political Interests, divisions, etc., call [illegible] among the Russian population, a curious sort of self-satisfaction, a kind of [illegible] For instance, "Poincare has promised the Kiev—good!" "No sentimentalities. It must be ours!" That is the kind of exclamation you hear wherever apathetic indifferent officers. The cultural standard of the population is exceedingly low. Things are not analyzed or pondered over, but immediate decisions are brought about decision regarding them. That is the attitude towards everything. Socialism, internationalism, patriotism.

The latest decree of the Jewish Communists is the matter of conversion [illegible] religion. [illegible] against all Jews. Whatever [illegible] will not quit the old [illegible] necessities in the Jewish [illegible] will bear more [illegible] [illegible] [illegible]

MONTREAL

REVIEW OPENS MONTREAL OFFICE

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

FEDERATION

Mr. Lyon Cohen, President of the Federation of Jewish Philanthropies of Montreal, has announced that a campaign for the purposes of revising the subscribers' list of the Federation, and to seek to increase the revenue of Federation, will take place during the week of October 22 and 26 inclusive.

It is some four years since Federation made an appeal of this nature to the Jewish community of this city. In 1919 a campaign was held with marked success. Since that date, owing to post-war conditions and readjustments of business interests, a considerable change has taken place in the giving power of the subscribers to Federation. In many cases it was necessary to make re-adjustments of amounts then pledged. The result has been that the annual revenue of Federation has fallen considerably below its requirements.

The contemplated campaign has for its purposes the reinstating of a large number of its subscribers, and the increasing of individual amounts pledged by many others. As a result of improving business conditions in Canada in general, by which the merchants of Montreal signally benefit, it is confidently hoped that the result aimed at will be achieved.

It will require in the neighborhood of $200,000 of annual subscriptions to balance the budgets of the various constituent societies comprising Federation. While this is a fairly large amount the Organization Committee feel confident that the Jewish Community will realize their obligations and make every sacrifice necessary to achieve the goal aimed at.

Further announcements of interest to the general public will be made as the campaign progresses.

The Organization Committee at the present time comprises the following: Michael Hirsch, chairman; Rabbi H. Abramowitz, Moe Albert, E. M. Berliner, Peter Bercovitch, K.C., Rabbi H. Cohen, Rabbi Jos. Corcos, M. C. Ginsberg, Ald. Lyon W. Jacobs, A. H. Jassby, A. Lesser, Rabbi Max J. Merritt, and L. Salomon.

Mr. Cohen stated that the campaign committee was in process of formation under his leadership as chairman, and that the personnel of same will be announced shortly. Campaign headquarters will be at 410 Bleury Street

MATERNITY HOSPITAL

The entire Jewish community is asked to contribute to the Hebrew Maternity Hospital, which is holding a tag day on October 9. This is the first time in years that the Hospital is making a public appeal for funds. Montrealers who are interested in communal work know that the Hebrew Maternity Hospital holds an enviable position among the medical institutions of this city. It is important that sufficient funds be raised by this tag day to enable the Hospital to continue its service to the public. In addition to the excellent work which has been carried on in connection with the "lying-in" department, an outdoor baby clinic has been organized to furnish mothers with expert advice on the care and feeding of babies. The members of our Jewish community will be given a chance to help support the institution on Tuesday, October 9, when hundreds of women and girls are volunteering their services to make the tag day a success. The team captains are as follows:

Mrs. J. Rosenbloom, of Sherbrooke; Mrs. J. Rosenstein, Mrs. J. Goodson, Mrs. Laz. Phillips, Mrs. V. Hart, Mrs. A. J. Goldner, Mrs. G. Blumenthal, Mrs. M. Weinroppe, Miss Rae Weinroppe, Miss Grossman, Miss Martha Maislin, and Mesdames S. Hart, L. Fischel, C. J. Gross, S. Vosberg, Sol Vineberg, A. Bronfman, H. H. Fabre, R. Goldman, D. Levinson, S. Schachter, B. D. Cohen, H. Bloomfield, M. Seigal, J. Taub, G. Davis, J. H. Kaplan, D. Decker, S. H. Feldman, H. Gordon, L. W. Jacobs, J. Lightstone, F. R. Rotsky, M. Gold, H. Held, S. Saxes, J. Elkin, J. Kelfert, J. Levinson, C. Schachter, Geffin, B. Friedman, D. Davis, I. B. Herschberg, G. L. Gittleson, A. Kussner, T. Glickman, N. Glickman, A. Markus, G. Blumenthal, A. Jaffe, S. Benewick, H. Sabloff, L. Elkin, J. Wolfe, P. Levinoff, A. Wener, J. Greenberg, D.M. Charlton, D. Fels, S. Fels, Editman, J. M. Cohen, M. Getz, B. Levinson, G. Goldner, S. Feldman, S. Ogulnik, M. Usher, I. Kaufman, H. Singer, M. Aronson, S. Eidlow, R. M. Pierce; and the Misses Mary Vineberg, H. Markus, G. Kaplansky, Ruth Bernstein, L. Kindstin, D. Goldenberg, L. Roston, S. Shapiro and S. Kleinberg.

MUSICAL CLUB

The opening meeting of the Musical and Dramatic Club will take place on October 7. Miss Evelyn Shapiro, the president, will preside. There will be a brief business discussion, which will be followed by an interesting programme, consisting of a piano solo by Miss Dora Black; a paper on the life of Mozart, by Mrs. Aaron Snyder; a violin solo by Mr. Leon Kofman; a dramatic reading by Mrs. Ben Joseph; and a cello solo by Mr. Henry Herschorn, accompanied by Miss Jeanette Enzer. Members are invited to bring their friends, both men and women, as the club, which is increasing in numbers, will now be open to both.

BNAI BRITH

The Mount Royal Lodge of Bnai Brith will hold its first meeting in the Convention Room, Ninth Floor of the Mount Royal Hotel on October 11, at 8.30 p.m. Invitations have been issued to the Toronto Lodge, the Ottawa Lodge, and the Viceroy Reading Lodge, of Hamilton, who will in all likelihood send representatives to this meeting. Rabbi Berger will deliver a talk on "The Philosophy of Judaism." There will be other speakers and an excellent musical programme.

CHORAL SOCIETY

The Choral and Dramatic Society of the Shaar Hashomayim Synagogue held its first meeting last week in the Board Room of the Shaar Hashomayim Community Centre. Matters discussed were largely of a business nature. Among other things it was decided to give two performances early in the year; one a musical production and the other a dramatic offering. The following were elected to office for the ensuing year: President, Mrs. Moen Fineberg; vice-president, Mrs. Leo Bramson; secretary, Mrs. Phil Abbey; treasurer, Mr. Jay Wolfe. A committee of six were elected to act in conjunction with the Board: Miss Etta Pinsler, Miss Maud Goldman, Mrs. Jay Wolfe, and Messrs. Abe Rother, Alec Silver and Joe Glickman.

ADATH JESHURUN

Dr. Julius Berger, of the congregation of the New Adath Jeshurun Synagogue, preached to large congregations during the holidays. He selected the following topics for the first days Succoth:

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"Altruism" and "The Tabernacle of Peace" respectively; Sabbath, Chol Hamoed, An Introductory Lecture to the Book of Genesis; Simchas Torah, "The Jewish Conception of Culture."

Rabbi Berger is planning to organize his congregation in such a way that the New Adath Jeshurun will become the Community Centre for the north-end. Among other things it is hoped that a Hebrew School will soon be in session daily. Plans are also under way to reorganize the Sisterhood, and to form a Young People's League. Study circles for the Senior and Junior members of the Congregation will begin shortly after the holidays. Rabbi Berger will address a district Zionist meeting on the first Sunday of Chol Hamoed.

BOOK CLUB

The Baron de Hirsch Book Club, which is ever on the look-out for methods that will add to increase the number of books on its shelves, is planning something novel in the way of a "book fair" that will take place very soon. The managers of the Book Departments of Henry Morgan's, Goodwin's, Foster Brown's, and Chapman's are co-operating with the Club in this project.

UNITED TALMUD TORAHS

The United Talmud Torahs of Montreal are deserving of hearty support from the Jewish public. They comprise the following constituent schools: Hebrew Free Schools of Montreal; Anshe Sephard Talmud Torah, Shaare Zion Institute, Bialick School, Beth Hamidrash Hagodol School, Poali Zedek Talmud Torah, Amherst Park Hebrew School, Yeshiva Hebrew Academy.

The Board of Directors are as follows: Honorary president, Sir Mortimer B. Davis; president, Samuel Weiner; vice-presidents: Louis Salomon, Hiram Levy, Louis Lehrer; treasurer, Nathan Sloves; honorary secretary, Adolph Gardner; chairmen of committees: Education, Rabbi Hirsch Cohen; Executive, Lionel Coviensky; Finance, A. Z. Cohen; House, Hiram Lehrer; Collection and Subscription, Leon Levin; Ways and Means, Benjamin Weiner.

Mr. Lionel Coviensky, the Chairman of the Executive Committee, has issued the following appeal to the public:

"The New Year gives rise to trains of New Thoughts. What shall the Jewish community of Montreal do to create a better feeling? What shall our community do to exploit fully our final powers? Amidst the various developments of the day, two fields of effort stand out prominently, charity and education. During the past few years the local community has moved forward in philanthropy. In education, however, the Jewish community has done little. Known as the People of the Book, we have given very little to educational institutions, and what we have given we have given grudgingly. We have been exploiters rather than contributors to education.

Right on this, in all these years of Jewish affluence in Canada, there does not exist one really substantial Jewish gift to an educational institution. Gifts to education institutions must be made, and in no ungainly fashion, otherwise our young may find many of the present facilities closed to them in the not distant future.

Signed—LIONEL COVIENSKY,
Chairman Executive Committee.

Miss Hazel Cohen, the bride-elect, who wore a gown of black chiffon velvet and carried an old fashioned nosegay of tea roses. The reception hall and drawing room were a mass of flowers. The Misses Jessie Goldstein, Rosalie Rose and Fay Redlich assisted in serving. The guests included Mrs. Harry Weiner, Mrs. Albert Weiner, Mrs. Samuel Hart, Mrs. Felix Leopold, Mrs. C. C. Fischel, Mrs. M. Mendelsohn, Mrs. S. Ogulnik, Mrs. David Kirsch, Mrs. Harry Vosberg, Mrs. L. Cohen, Mrs. M. J. Asch, Mrs. J. C. Asch, Mrs. J. Rubin, Mrs. S. Gordon, Miss Sylvia Benewick, Mrs. Chas. Redlich, Mrs. M. Asch, Mrs. J. N. Neumann, Mrs. Wilanski.

* * *

Miss Elsie Jacobs, who was visiting in Montreal for the past few weeks, has returned home to New York.

Miss Minette Brooke, Esplanade Avenue, who was visiting relatives in Chicago, has returned to town.

* * *

Mr. and Mrs. B. Levy, of Troy, New York, were registered at the Mount Royal Hotel last week.

* * *

Among those registered at the Mount Royal Hotel last week were: Mr. John L. Schultz, of Philadelphia, Pa.; Mr. and Mrs. J. Florsheim, of New York; Mr. R. A. Krier, of Toronto; Mr. and Mrs. Alfred J. Stern, of New York; Mr. Edgar Hirschberg, of New York; and Mr. and Mrs. M. Y. Aivozoff and Master Alan Aivozoff, of Vancouver, B.C.

* * *

Mr. and Mrs. W. Levi, formerly of St. John, N.B., are making their home in this city and have taken up residence at 322 Prince Albert Ave. West.

* * *

Capt. and Mrs. R. M. Pierce, Addington Avenue, returned some weeks ago from Ste. Adele in the Laurentians, where they were the guests of Mr. and Mrs. M. Asch at their cottage, "Aschdale."

* * *

Rabbi Marius Ranson and Dr. Kraus, of Albany, New York, who motored into Montreal last week, were the guests of Mr. and Mrs. M. Asch, Lansdowne Avenue.

* * *

Miss Sarah Ronback has returned from a trip to New York, where she was the guest of Mr. and Mrs. Korotin.

Continued on page 14

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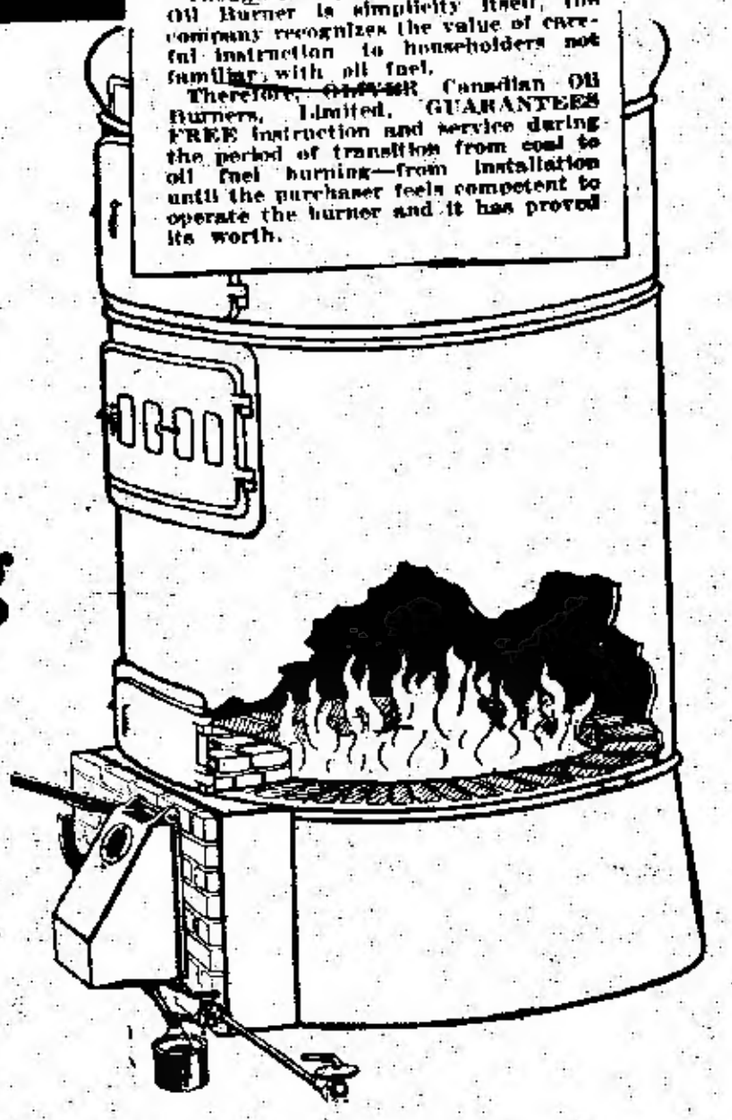

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REVIEW JUNIOR SECTION

DEAR BOYS AND GIRLS:

The result of this last contest will be announced next week. Then we'll all know Who Has Won and Why! 'Twill be exciting—very. And now to announce another topic. We'll have three prizes next month. One for the best original story, one for the best original poem, and one for the most interesting letter received during the month. The competition will close on October 24. You are free to write on any subject at all. Let's see what you can do, when you are given a free rein. Best luck.

COUSIN DAVID.

AUTHORS' CLUB

A rabbinic legend tells of a noble king whose proud son yearned to be recognized and greeted everywhere as the heir-apparent to the throne. So one day he approached his father and said: "What shall I do that the people may always salute me as your son?"

"Oh, that is not very difficult," replied the father with a smile. "Merely attire yourself in my royal robes; place my crown upon your head; and thus adorned as is befitting a king, parade up and down the streets."

The prince gladly followed these instructions, but returned to the palace at night sadly disappointed.

"Well, how does it feel to be saluted everywhere as a king?" asked the father with a twinkle in his eye.

"But the people did not salute me," replied the son. "At first they seemed to look at me in astonishment; then some of them smiled; and there were even others that appeared to make fun of me. But no one bowed down the knee before me."

"Suppose we try again," suggested the king somewhat gravely. "But this time go forth clad in your usual garments. Treat every man you meet as though he were your younger brother. Remember that you as the elder must always set the example in right doing; then the people will recognize you as my son, for I regard them all as my children."

MAIL BAG

19 Woodbine Ave.,
Toronto, Ont.

DEAR COUSIN JUDITH:

I'm an awfully inquisitive kid or goat, whichever you like, and would like you to answer a few questions. Who's the Editor? Will you please ask Cousin David if he will please try and find out who this mysterious M.P.A. is? What is this contest for? What do you have to do in it? There, that's ALL!

If I was to get some more girls to join the Junior Section, do their fathers or mothers have to be subscribers to THE REVIEW?

By the way, I have some more questions to ask. How many Junior Section cousins have you got? How many has Cousin David got? Is there only one letter put in the Junior Section's Mail Bag or all that come in that week?

I have no more to say.

Yours truly,
COUSIN BESSIE.

P.S. I wrote "Cousin Bessie" because I'm a cousin now. Do you have to have a page name?

All right, Cousin Bessie, the Question Mark.

Let's see how many of your questions I can answer. As to the mysterious M.P.A., perhaps she or he will step to the fore and tell us all about the mystery. I'm afraid I mustn't tell other wise. 'Twouldn't be fair. That's a good idea of yours about having your friends join our group. They will be be very welcome. For your other queries, well there are so many new cousins coming each day that we haven't as yet got them all classified alphabetically in really, truly, efficiency expert style. As to the Mail Box, some days we publish all the letters and some days only a few. There, do you think I've satisfied your curiosity? Come to see us again soon.

COUSIN JUDITH.

19 Woodbine Avenue,
Toronto, Ont.

DEAR COUSIN JUDITH:

I always look forward to Friday when THE REVIEW comes. It's a good thing that the Junior Section is on the first page or I would never be able to find it.

I like writing and so does my sister. And I would like to see one of our stories in the paper. I read in the Junior Section a piece that interested very much. I hear that you are going to give a contest. I'll bet you have something up your sleeve and you won't let it out.

I am 11 years of age and when I go back to school I will be in the Senior Fourth. My name for the section is "Fighting Flo." What's yours?

A would-be member of THE REVIEW JUNIOR SECTION.

FIGHTING FLO.

P.S.—Please accept this letter as I did not know whether to write on both sides or not.

Dear Florence:

You are very welcome, "Fighting Flo." But why the pugnacious attitude? Suppose we organize a nice little peace conference and then we'll change your nom de plume to "Dove of Peace"—What do you think? I'm glad you and your sister both like writing. Of course, we'll publish your stories, but next time, write on only one side of the paper. When are you going to submit your first story? As to my non de plume, I can't think of one." Won't you please find one for me? The new contest is being announced to-day. Of course, you'll compete. At least I hope so.

COUSIN JUDITH.

SOME BIBLE QUOTATIONS

"A soft answer turneth away wrath: but grievious words stir up anger." Prov. 15:1.

Rehoboam's reply to Israel's demands.

"Thou preparest a table before me in the presence of mine enemies." Ps. 23:5.

Elijah at the brook of Cherith.

"Thou shalt have no other gods before me." Ex. 20:3.

Elijah on Mount Carmel.

"Why art thou cast down, O my soul, and why art thou disquieted in me? Hope thou in God: for I shall praise Him." Ps. 42:5.

Elijah on Mount Sinai.

"Thou shalt not covet thy neighbour's house." Ex. 20:17.

Ahab's crime against Naboth.

POETS' CORNER

Dear Cousin Judith:

I love the ocean, too, and enjoyed Whitman's poem. I am sending another one about the creatures of the sea.

Rose.

The big seals in motion,
Like waves of the ocean,
Or grouty feet prancing,
Came heading the gay fish,
Determined on dancing.

The sweet sounds they followed;
The gasping cod swallow'd—
'Twas wonderful, really;
And turbot and flounder,
'Mid fish that were rounder,
Just caper'd as gaily.

John-dories came tripping;
Dull hake, by their skipping,
To frisk it seem'd given;
Bright mackrel went springing,
Like small rainbows winging
Their flight up to heaven.

The whiting and haddock,
And all water paddock
This dance to be put in;
Where skate with flat faces
Edged out some old plaices;
But soles kept their footing.

Sprats and herrings in powers
Of silvery showers
All number-out-numbered,
And great ling so lengthy
Was there in such plenty
The shore was encumber'd.

The scallop and oyster
Their two shells did roister,
Like castanets flitting;
While limpets moved clearly,
And rocks very nearly
With laughter were splitting.

PETER TISH

You see this boy so neat and trim,
That all delight to look at him
And say: "His smiles have made us glad.
He must be quite a pleasant lad."

Well! This is little Peter Tish
With everything that he could wish;
But look again and you shall see
How disagreeable he can be.

For here he is with angry frown
That throws a shadow in the town,
And makes the people cry with fear,
"A storm! A storm is drawing near."

Well! this is little Peter Tish
When things are not as he could wish.

It was a lovely thought of God's
To let me have my mother.
I've looked and looked, but 'pon my heart,
There isn't such another!

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"THE NATIONAL WAY" IS THE RIGHT WAY

CANADIAN JEWISH REVIEW

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C. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor

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SEPTEMBER 28, 1923 VOLUME IV, NUMBER 22

Editorials

DE VALERA A JEW?

Did you know De Valera the Irish rebel leader is a Jew?

"Saturday Night," of Toronto, is sponsor for the news that De Valera is a Jew. This startling revelation is contained in an editorial of August 25. After roundly denouncing De Valera it says: "According to St. John Ervine, who is a real Irishman, Valera is a Jew from the east side of New York and *his inherited idea of making a living is to promote murder and violence in a way that will bring him a rake off for himself* (the italics are ours).

The first thing we did when we read this item was to laugh at its stupidity. A new convert to Judaism. We always knew that, though God wished our relatives on us, we were privileged to choose our friends, and the Chosen People, who are particular about whom they choose to be one of them, have not yet chosen De Valera as a co-religionist. The Jewish people have troubles enough without adding to their list De Valera and the Irish Question.

Like the Irish, having a sense of humour, we at first glance thought it a good joke until we re-read the statement, and then our laughter changed to chagrin. It began to dawn on us that the humourist of "Saturday Night" was in reality an anti-Semite accusing the Jews from the east side of New York as "having inherited ideas of making a living," which were those "of promoting murder and violence in a way that will bring them a rake off."

We resent the statement because it is untrue. "Saturday Night" and St. John Ervine, who is named after a Jew who became an Apostle, should have known better. If it were merely a case of unintentional ignorance on the part of "Saturday Night," we could forgive this ridiculous error and call it a joke, but it is not. "Saturday Night" is guilty of too many such "errors." We wonder what the editor of "Saturday Night" thinks of his readers? He can't hold a very high opinion of their intelligence and write as irresponsibly as he does. The editor of "Saturday Night" every now and then dips his pen into gall when he writes about the Jews. We have yet to read a line from his pen in praise of the Jew. It is just barely possible that his intense prejudice against us has so skewed his vision, that he cannot look on a Jew without seeing the Devil incarnate.

Apropos to this matter, we are drawn to comment on the profound ignorance which many so-called intelligent Christians display about the Jews. It is asking too much of them to know something about the people who gave them their Bible, their Saviour, their Apostles, their form of church organization and their Sunday and other holidays, much of their ritual and many of their customs, some of their theology, and who have lived among them for 1923 years.

The only things that most Christians know about the Jew are myths and such as the Jews are "Christ Killers", the Jews are "rich as Shylock"; "the Jews use Christian blood for making matzos"; "the Jews are organized to control the world", and many other fictions that would fill a good-sized volume.

It is pathetic. Is it not? We wonder whose fault it is, and whether in the XXth century something cannot be done to teach the world that the Jews are people just like other people, with the same failings and foibles, but also with the same virtues, coupled with an inherited passion for justice, righteousness and ethics.

Possibly "Saturday Night" could help if it really were interested in the things worth while.

* * * * *

THE MESSAGE OF SUCCOTH

The Festival of Succoth, which is one of the three great nature festivals of Israel, brings an ironical if not paradoxical message to the Jew. For two thousand years the Jew has been cooped up in Ghettos, living a life of constant restraint, hedged in by walls of stone and the Law, removed from the soil, and become the dealer in the world's old clothes. Everything about his existence has been unnatural, precarious, including that of his survival which to this day remains one of the mysteries and miracles of history. To this people Succoth brings a message of Back to Nature—back to the simple life close to the soil—a return to a life of *naturalness* and *simplicity*.

The simple booth, not the lordly temple, is the symbol of the Festival. Frail in its construction, yet this frail tabernacle has been strong enough to keep the Jew alive all these years because it has been held together by faith. This faith was based on the hope that the time would come when Israel would cease its life of artificiality, and make-believe, and return to a life of naturalness and simplicity.

This great transformation in the life of our people is taking place before our very eyes. In the Jewish colonies of Palestine to-day thousands of our brethren are living a life of naturalness and simplicity. These pioneers of a rejuvenated Israel are renewing history, a function which all Jews the whole world over are now called upon to fulfill. If they themselves cannot go and live in Palestine, they can do so vicariously by helping, through their contributions to the Keren Hayesod, thousands of others of our brethren, especially those living in eastern Europe who are yearning to go to Zion, but who, unfortunately, have been reduced to poverty by a turn of affairs which have been favourable to the Jews of the western world and unfavourable to the bulk of Jewry in the eastern world.

At this prescribed season of the year, when the Jews of the Diaspora are symbollically dwelling in make-believe booths, our Chaluzim, who, in accordance with tradition, have made their Exodus, and pilgrimaged to the Holy Land, are actually living in real booths, confident that God is with them, and that with the financial assistance of Israel these booths will be transformed into permanent dwelling places.

The lesson of more naturalness and simplicity, and less artificiality and make-believe, is one that the whole world, not Israel alone, stands in need of. The world has too long put all its trust in a civilization of machinery, and neglected the life of reason and the spirit. Civilization has grown infinitely complex and life itself has become almost completely mechanized—yet this has not brought either peace or happiness. A spiritual Renaissance is what the world requires. A return to the naturalness and simplicity for which the Hebrew prophets pleaded.

Samuel R. Brickner

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JEWISH CALENDAR

5684-1923

New Year's Eve	Monday, September 10
Yom Kippur	Thursday, September 20
Succoth (First Day)	Tuesday, September 25
Succoth (Last Day)—Shmini Atzereth	Tuesday, October 2
Simchath Torah	Wednesday, October 3
Rosh-Chodesh Cheshvan	Thursday, October 11
Rosh-Chodesh Kislev	Friday, November 9
Chanukah (Feast of Dedication)	Monday, December 3
Rosh-Chodesh Tebeth	Sunday, December 9
Fast of Tebeth	Tuesday, December 18

5684-1924

Rosh-Chodesh Shebat	Monday, January 7
Rosh-Chodesh Adar I	Wednesday, February 6
Rosh-Chodesh Adar II	Friday, March 7
Purim (Feast of Esther)	Thursday, March 20
Rosh-Chodesh Nisan	Saturday, April 5
Passover (Pesach)	Saturday, April 19
Passover (Seventh Day)	Friday, April 25
Rosh-Chodesh Iyar	Monday, May 5
Lag b'Omer	Thursday, May 22
Rosh-Chodesh Sivan	Tuesday, June 3
Shabuoth (Confirmation Day)	Saturday, June 8
Rosh-Chodesh Tammuz	Thursday, July 3
Rosh-Chodesh Ab	Friday, August 1
Fast of Ab	Sunday, August 10
Rosh-Chodesh Elul	Sunday, August 31

5685-1924

New Year	Monday, September 29

every friday

If fear is the great inhibitor then "es passt nicht" must be a near relative of fear. By keeping within earshot of its edicts we are able to regard our petty careers as more than important when they might seem absurd in our eyes. By watching its sneers we even live outside our incomes and otherwise rob ourselves of peace and even pleasure. And speaking of pleasure, this is our sly way of introducing the local Yiddish theatre of which it is alleged many of us deprive ourselves because to go there "passt nicht."

Holding forth at the theatre are Lucy and Mischa German, two beautiful persons who caress the eye and the ear while they play their parts with ease and refinement. They and their supporting cast compare very favourably with the leads and casts one sees in the average road company appearing in Toronto on the English-speaking stage. We say this without free passes to deceive you and in the unadorned belief that more people who enjoy good acting should know about the two Germans, whether they understand Yiddish or not.

The allegation that many of us stay away from the Yiddish theatre because in the circle in which we move "es passt nicht" to go was made to us at the theatre recently by a person older and wiser in the ways of Yidden and Yehudim than we are. Therefore, we do not shrink from sustaining it, and if there is truth to it we are ready with a suggestion. Let the theatre be sponsored socially via the persuasive teacup and see how quickly the devotees of the stage find out where merit is.

* * *

When the New York "Sun" says that "Jewish boys are the leaders in the New York business of gang bossing" all Jewish listeners must be silent and refrain from shouting "anti-Semite" for every one must admit, since the sensations around the killing of Kaplan ("Kid Dropper" as he was called for his willingness to murder), that Jewish gangs in New York have sunk to the depths of depravity. The fact that the gang members do their work under the influence of drugs, as the "Sun" says, certainly doesn't put a better face on the fact that they are what they are and probably beyond salvation. However, they may still serve one good purpose in this world, just as other vermin does, and that is to call attention to the spots where slime and filth abound, and the lesson they point may be read by other cities than New York where conditions favorable to crime are allowed to flourish.

New Yorkers waited until they were swamped in disgrace before they scrambled about trying to stem its rising tide instead of paying heed to the warning that social workers have issued for years. Now they are turning desperately to religious education and community center work in the hope of salvaging what they can for the future and the interest and money once withheld come more easily given as they are in fear and contrition.

Toronto, with its delegation in juvenile court far in excess of its population, may well look upon New York Jewry and the warning it presents. Toronto, with its many Jewish organizations about to spend the winter in stags, dances, tea parties and what-nots for this, that and the other, will do well to find room for some sort of preventive action that will keep it from being sorry in future when child criminals have learned more badness than they know to-day.

* * *

O! hush thee, my darling, sleep soundly my son,
Sleep soundly and sweetly till day has begun:
For under the bed of good children at night
There lies, till the morning, a kid snowy white.
We'll send it to market to buy sechora,
While my little lad goes to study the Torah.
Sleep soundly at night and learn Torah by day,
Then thou'lt be a rabbi when I have grown gray.
But I'll give thee to-morrow ripe nuts and a toy,
If thou'lt sleep as I bid thee, my own little boy.

—From "Studies in Judaism."

f.f.c.

WINNIPEG

Mr. Louis Greenfield, who has been visiting in Winnipeg for the past couple of weeks, has returned to his home in Calgary, Alberta.

* * *

Mr. Martin Bernett, of Toronto, who was in Winnipeg for a couple of months on business, has returned to Toronto.

* * *

Mrs. R. J. Halter, Balmoral Place, entertained several of the younger set at tea on Tuesday afternoon, in honour of Miss Netta Tait. The dainty decorations on table was presided over by Miss Sybil Weidman, and Miss Esther Weingarden, Detroit. Assisting in the tea room were Miss Kita Shratte, Miss Florence Tait and Miss Isobel Weidman.

* * *

Miss Violet Jacobson was hostess at a delightful bridge on Sunday, September 16 in honour of her sister, Mrs. P. M. Brandi, who is leaving shortly to make her home in Los Angeles, California. The prize winners were Mrs. Lionel Halter, and those present were: Mesdames P. M. Brandi, Dave Wellinger, Chicago, N. L. Mazza, Rosenblatt, N. J. Weidman, Sidney Robinson, Lionel Halter, Chas. Rosenblatt, A. J. Weidman, M. Hyman, N. Green, Mark Myers, F. Wolfson, Louis Neik, Wm. Rafeevski and Miss Esther Weingarden, Detroit.

* * *

Miss Minnie Gelley, of Calgary, is visiting Mrs. H. Arkin, 75 Hargrave Street, for a few days, on her way to Montreal, where she will resume her medical studies at the McGill University.

* * *

Miss Louis Rinsonie, of Vancouver, is visiting the city, and is the guest of Mr. and Mrs. Louis Feinsilver, Spence Street.

* * *

Misses Rita and Violet and Master Bennie Druxerman, who have been visiting their grandmother, Mrs. Adelman, at Oak Lake, and Montreal, have returned home.

* * *

Mr. V. Goldbloom, of Edmonton, is [illegible]

* * *

Mrs. L. Sharpe, 7 Vest Apartments, entertained [illegible] bridge on Sunday afternoon, September 25, in honour of [illegible] Miss Rae J. Hart, [illegible] Miss Violet Jacobson, and Miss Sybil Weidman, and consolation prize to Mrs. Edwards. Miss Rae J. Hart, [illegible]

* * *

Mr. and Mrs. Nat Jacobson are in [illegible] Mr. and Mrs. Joseph

* * *

Mr. and Mrs. Charles Sinclair, Gertrude Avenue, [illegible] Mrs. Sinclair [illegible] Mrs. [illegible]

* * *

[illegible]

* * *

[illegible]

* * *

[illegible]

Weidman, Mrs. Mark Myers and Mrs. N. L. Maza.

* * *

Mr. Morton Goldberg, who had been officiating at the services of the Fort Rouge Congregation, returned to New York on Saturday evening, September 22.

* * *

At the Child Welfare Conference, which was held at the Marlborough Hotel on Thursday, September 13, Rev. J. J. Samuel read a very interesting paper, which was appreciated by all those present.

* * *

After the solemn observances of Yom Kippur, Winnipeg Jewry brought the day to a happy close by attending the dance at the Alhambra, under the auspices of the Talmud Torah. Over 600 attended. Mr. Al Herman, one of the head-liners at the Orpheum Theatre during the current week, presented the prizes for the special dances, and with other vaudeville artists now appearing in the city, added to the evening's entertainment. The committee in charge of the arrangements were Mrs. L. Churchill, Dr. M. Rady, J. D. Rusin, W. B. Lexin, W. Rabinovitch, F. J. Katz and F. Bricker.

* * *

A sad accident occurred over last week-end, when Izzy Davidow was drowned in the Red River, at St. Vital. The lad was canoeing with his cousin, Sam Davidow, and another companion, Charlie Shaw, at the time of the fatality. The boys had hired a canoe, and were about 300 yards north of Elm Park Bridge when Sam left his companion in the canoe to have a swim. The other paddled away, and when about 30 feet from the shore, the boys, having evidently thrown their weight together on one side indiscretely, upset the vessel and both were precipitated in the water. Charlie managed to catch Izzy by the clothing and for a time both clung to the overturned vessel. It, however, rolled over, and Izzy lost his hold and disappeared beneath the waters. He was a big boy for his age, and the efforts of his companion to save him proved futile. The St. Vital and Fort Rouge police were notified without delay, and were on the scene within a few minutes. Both commenced operations, and within half an hour after the accident, Sergt. Arthur Jourdain of the St. Vital police located the body. For a period of 35 minutes, and until the arrival of Dr. Laurendeau, Coroner, the police continued their efforts to resuscitate the body with artificial respiration, but without avail. Dr. Laurendeau on his arrival pronounced life extinct, and ordered the remains to Coulon's Undertaking Rooms, pending the official investigation. The police were ably assisted in the work of recovering the body by W. Radcliffe and W. [illegible], both residents at 824 Jubilee Avenue, Fort Rouge. Sincere sympathy is extended by all to the bereaved relatives.

* * *

FORT ROUGE CONGREGATION

A meeting was held on Wednesday evening, September 14, of the Fort Rouge Jewish Congregation. Reports were made and the following officers were elected: President, S. L. Goldstine; Treasurer, L. Berger; Secretary, N. Kornblum; trustees, [illegible]; Rabbi, Norman L. D. Allen; Cantor, [illegible]; Warden, [illegible].

The first meeting of the new board was held on Sunday, September 17, when various matters were discussed. The [illegible] Yom Kippur Services, Talmud Torah, Sunday School and Junior Evening Service, and committees were appointed.

It was decided that the yearly dues of the Congregation, with previous

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experience, had volunteered their services as teachers, and it was decided that an announcement should be made from the pulpit on Yom Kippur that the School would assemble on Sunday, September 23, for organization and opening, under the supervision of Mr. H. A. Isaacs, and that classes would be held every Sunday thereafter from 10.30 till noon.

HIGH HOLIDAY SERVICES

At The Orphanage.

The synagogue of the Jewish Orphanage is in the limelight. The reason being the Children's Choir of 42 voices and the promising young cantor, Sam Ostrow.

When the Orphanage was built, room was provided for an auditorium for meeting purposes and a Orem Kodish was erected at the eastern end which was screened and draped with a velvet curtain so that should occasion arise the space could be used for synagogue, but even in the wildest dreams of the builders of the Orphanage they did not imagine that there would come a time in the short space of three years when the auditorium would be packed with a select crowd of worshippers coming literally from all parts of the city, some of them walking on foot two or three miles in order to participate in the services conducted at the Orphanage.

Three years ago when the present Superintendent, Mr. A. Osovsky, started a minion he had to beg each synagogue to send in a man or two in order to make up a minion. In was his prime and intention to train the children to participate in the religious services and to know what and when to pray so that nothing would be foreign to them, and in the space of these three years from the unassuming minion a real synagogue developed and people are clamoring for the opportunity of listening to the choir, and to the cantor, and are taking great pride in the manner the services are conducted.

As a matter of fact the services in the Orphanage were the topic of conversation not only in many Jewish homes during and after the holidays, but even in a good many synagogues. Comments were made about the beautiful order and chiefly about the manner the children behaved, and how they sang and one could readily hear well deserved compliments for the Board of Directors, Superintendent and the children. The repertoire that was sung during the services was of such quality that it was bound to command respect and appreciation from everyone. The repertoire was carefully selected by the Superintendent and the cantor, Mr. Sam Ostrow, and it consisted of synagogue music from the pens of our greatest compositors such as Schultser, Rowner, Belzor, Levandovsky and many others. Mr. Ostrow especially has excelled himself as a cantor so that the many worshippers that gathered in the two days of the New Year Festival and at the night of Yom Kippur, and the whole day expressed their personal gratifications and highest appreciations.

It has been acceded that the future is not far distant when the synagogue of the Jewish Orphanage will become an important factor for the development of the Orphanage itself and especially as a drawing factor of more Jewish families into the neighbourhood.

When the home was built in 1920 there was only one Jewish family in the vicinity and a few scattered ones blocks away. Now there are many Jewish families around the Orphanage and a good many more in the neighbourhood, so that in the near future the Orphanage will be in a select Jewish district, and when that takes place the synagogue of the Orphanage will be of great service to the community.

The choir of the Jewish Orphanage consists of 42 trained voices, all children of the Orphanage, under the able leadership of Mr. Sam Ostrow. The choir was organized in 1921, and since that time the organization has made several public appearances with great success. One of these appearances was a historical operatta from the pen of the Superintendent, produced at the Walker Theatre. Several concerts, too, under non-Jewish auspices, and each time the choir is received with the greatest enthusiasm.

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EXISTENCE OF BLACK ANTI-SEMITIC INTERNATIONAL DISCLOSED

Prague (J.T.A. correspondence.)—The whole of Czecho-Slovakia, as previously reported by cable, is being inundated with anti-Semitic literature. The leaflets are mostly drawn up in German. It is important to note that the centre of this propaganda is not Czecho-Slovakia, but Leipzig and Munich, whence the literature is being sent in large quantities to Czecho-Slovakia.

According to information received by the J.T.A., this agitation started about two years ago, soon after the conferences which Henry Ford held at Carlsbad with the German Deputy Jung and with other politicians in Czecho-Slovakia.

This anti-Semitic campaign is more remarkable, because it is obviously detrimental to the interests of the German population in the country. As it is well known, the Germans in Czecho-Slovakia are in a minority and during the war, they found in the Jews their most loyal and steadfast supporters. The majority of the Jews in the country regarded themselves as belonging to the German nationality. They speak German and have contributed much towards the maintenance of German cultural institutions in the republic.

What is happening just now in Czecho-Slovakia strengthens the belief that there is in existence a central office for international anti-Semitic propaganda, the main object of which is to stir up a powerful anti-Jewish movement throughout the world.

The organization works hand in hand with the Catholic Church. Especially prominent in it has been the powerful Jesuit order, which during the last few months has become very active in Central Europe.

The anti-Semitic propaganda is carried on even in countries which have few Jews, or none at all, such as Scandinavia and Italy. The Swedish organizations, which have lately sprung up in Austria, the "Frontkamoher," the "Orgesch," and the numerous other monarchist societies in Germany, the "Rozwoj" in Poland, the notorious "Awakening Magyars," the Russian monarchist circles in Paris, Berlin, Munich, Prague and Belgrade—all are anxious to win support for their monarchist aims, and are exploiting anti-Semitism as a means to that end.

There is evidence to prove that all these organizations intend to combine into one powerful "Black International." That Germany is the centre of most of these organizations is proven beyond doubt by that fact that it is from that country that anti-Semitic propaganda literature is being forwarded to other countries. It has also been ascertained that the activities of the monarchist societies abroad have been influenced and directed by those in Germany.

The headquarters of the Russian monarchists are still, as hitherto, in Paris, where they have during the last week been very active. At the present moment they are conferring with the French Government with a view to organizing a counter-revolution in the Ukraine. These activities in Paris are being conducted under the leadership of the Grand Duke Cyril Vladimirovitch.

The Russian monarchists in Paris are working in close contact with the monarchists in Belgrade, who, headed by Markovitch, participated in a recent revolution in Bulgaria.

The Belgrade section of the Russian monarchists, on the other hand, is acting in close conjunction with Hungary. In Poland, Petlura is busy sending out agents to the Ukraine, where he is still popular among the peasantry.

Russian monarchists have also attempted to enter into negotiations with the British Government, which, however, has not been so easily influenced by these monarchist machinations as have French official circles. Russian monarchists in Paris and in Belgrade are confident of the ultimate success of their endeavours, and often discuss their plans directed against Bolshevism.

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Sabbath Services

The regular Sabbath morning services, with choir, will be held on Saturday morning, September 29, at 10.15. Rabbi Brickner will preach.

Succoth Services

The concluding services will be held on Monday evening, October 1, at 8.15, and Tuesday morning, October 2, at 10.15. Rabbi Brickner will preach at both services.

Services at the Holy Blossom Congregation are open to all, and the general and Jewish public is always invited.

The Succoh

Under the capable convenership of Miss Clara Kallmeyer, the succoh of the Holy Blossom was as beautiful as in former years. After the services on Monday evening, September 24, the whole congregation of several hundred adjourned to the succoh and heard Kiddush recited, after which refreshments were served.

The Tuesday services were attended by hundreds of children of the congregation accompanied by their parents. Rabbi Brickner delivered a special sermon, in which he moralized over the symbols of the Succoh Festival, and applied the symbolism to the lives of the children.

Religious School

The members of the congregation are urged not to neglect registering their children in the Sabbath school, Sunday, September 30, at 10.00 a.m.

Collegiate Department

The registration for the collegiate department is still open. Jewish boys and girls, fourteen years of age and over and attending the city collegiates, are invited next Sunday morning, September 30, to the Community House, St. George Street.

Temple Sisterhood

The opening meeting of the Sisterhood will be held October 9 in the synagogue chambers, with special programme.

Junior Society

On Sunday evening last, the Junior Society of the congregation held a well-attended organization meeting. A constitution was adopted and the following officers were elected: President, Martin Cohn; first vice-president, Miss Florence Hutner; second vice-president, James Montagness; recording secretary, Lionel Singer; corresponding secretary, Miss Helen Goldstein; treasurer, Harry Singer; historian, Harry Kosky; executive, Misses Gertrude Rotenberg, Flossie Hutner, Helen Lavine; Messrs. Monty Beder, Sam. Rosenbaum and Julien Weil.

During the counting of the ballot a short programme, consisting of recitations by Miss Gertrude Rotenberg and Miss Gertrude Houzer, and a chalk talk by Mr. Morris Selznick, was presented.

Membership in the society is open to young people between the ages of sixteen and twenty who attend the high school department classes, and to others between the ages who, for special reasons, cannot attend the classes. Application for membership should be made in writing to the recording secretary.

COUNCIL

At the Council Community House on Saturday last, a shower was held for the towel and apron booth for the Talmud Torah "Y" bazaar. Many articles were donated. Any member still wishing to give, may leave her contribution at the Community House. Refreshments were served during the evening by the hostesses for the occasion.

Special arrangements have been made for the little ones attending the Fall Fete, to take place at the Council Community House, on the afternoon and evening of October 8. This is the first of the series of entertainments to be given by the Council.

While the Jewish Girls' Club does not formally open for the season until Saturday evening, October 13, the club is now open for registration for members, new or old. All former members are requested to register at an early date, so that they may be permitted to attend their classes with as little confusion as possible. The classes and circles include the following subjects: English, typewriting and shorthand, dressmaking, cooking, civics and citizenship, Girl Guides, Girl Guide training class, weaving, basketry, raffia, folk dancing, social evenings, dramatics, debating, athletics, knitting, crocheting, embroidery, Jewish literature and music. Any girl over 16 years is eligible to form her own circle.

The sewing school will open on Tuesday afternoon, October 9.

Members of the Senior and Junior Councils assisted in the collections for the Japanese Relief Work at the Hippodrome and Pantages theatre on Tuesday and Wednesday evenings.

ANNOUNCEMENTS

Mr. and Mrs. D. Abramowitz, 93 Breadalbane Street, announce the bar-mitzvah of their son, Oscar, on Tuesday, October 2 (Shmini Atzereth), at 10 a.m., at the Roumanian Hebrew Congregation, 50 Centre Avenue. Relatives and friends invited.

Mrs. L. Freifeld, 12 Stair Avenue, will be "at home" in honor of her son Sydney's bar-mitzvah on Sunday afternoon, October 7, from 3 to 7. No cards.

Sydney Freifeld will read the portion of the Law at the University Avenue Synagogue, Tuesday, October 2 (Shmini Atzereth).

Mr. and Mrs. L. M. Schwartz announce the barmitzvah of their son Alfred, on Saturday, October 13, at the University Avenue Synagogue. The barmetzvah will read the Portion of the Law for the week. Refreshments in the Vestry after service.

Mr. and Mrs. L. M. Schwartz, Munro Park, will be at home to relatives and friends, Sunday, October 14, from 4 to 9 p.m. No cards.

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. J. J. Allen, Roxboro Drive, are visiting in New York.

* * *

Mr. Sigmund Frankel, Wellesley Street, returned from a visit to his daughter, Mrs. J. A. Engel, Montreal.

* * *

Mr. Sigmund Samuel, Madison Avenue, has returned from England.

* * *

Mr. and Mrs. M. M. Cohen, Madison Avenue, left Thursday to spend a month in New York, Philadelphia, Baltimore and Washington.

* * *

Miss M. Samuel, Nanton Court, returned from a long stay in Gloucester.

* * *

Mrs. J. Perkins, Osgoode Mansions, has returned from New York.

* * *

Mr. and Mrs. S. Bernstein, Graham Road, are back from a motor trip to Niagara Falls, Buffalo, Rochester and New York.

* * *

Miss B. Reinhorn, of Regina, arrived in the city last week to make her home here. Miss Reinhorn was accompanied by Miss Sara Liss, of Winnipeg, who will be her guest for an indefinite period.

At the Herzl Bar-Mitzvah celebration held at the King Edward Hotel Yom Kippur night, dancing was held in the beautiful Crystal ballroom, and refreshments were served in the Pompeian room. During refreshments, the augmented orchestra, directed by Mr. Luigi Romanelli, furnished accompaniment to a number of the leading artists appearing at local theatres that night. There were four hundred people on the floor till 2 a.m., to attest the great success achieved by the Herzl Zion Club in the first of its Bar-Mitzvah Year activities.

* * *

Mrs. Sigmund Brody, accompanied by her son, left Sunday for Windsor to stay several weeks with her daughter, Mrs. Nelson Brody.

* * *

Mr. and Mrs. F. P. Lesser, of Indian Road, are now residing at 41 Beach Avenue.

* * *

Mrs. Joseph Lissen, who was visiting her parents, Mr. and Mrs. M. L. Willinsky, left for her home in Rochester. She was accompanied back by her mother, Dr. B. Willinsky and Mrs. S. Kronick.

* * *

Mr. and Mrs. David Dunkelman spent a few days in Chicago.

* * *

Mrs. A. Henerofsky and daughter, Diana, left Sunday to visit relatives and friends in New York, Philadelphia, and other points.

* * *

Mr. Murray Collis, of Oshawa, spent the holidays in this city.

* * *

Mr. Jacob L. Wiseman, of Boston, Mass., spent the week-end in the city and while here made a survey of the recreational centres in the Jewish community.

* * *

Mr. and Mrs. R. Levy, of Lansdowne Apartments, are spending a couple of weeks in Chicago with Mrs. Couts, formerly of Toronto.

* * *

Miss Etta Lavine, of Hamilton, visited over the week-end with Mr. and Mrs. Pepper, of Toronto.

* * *

Dr. Robert M. Levinson, of Kenora, who has been visiting Mr. and Mrs. J. Samuels, 361 Palmerston Boulevard, has left for New York to take up post-graduate work.

* * *

Misses Sadie Egelnick and Rae Bregman have returned home from Detroit where they spent three weeks visiting their uncle and aunt, Mr. and Mrs. H. I. Michaelson.

* * *

A jolly children's party was given by Mrs. S. Shendross for twenty-four children in honor of her daughter's fifth birthday. The decorations were carried out in blue and pink.

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Affairs Given for Harvest Festival

Many affairs have been held in aid of the Harvest Festival, and the various committees that have been formed and are reporting success are the publicity, programme, motor car, popular girl, the percentage and the donation committees.

A towel and apron shower was held last Saturday night at the Community House by the Council of Jewish Women, and the Talmud Torah Auxiliary held another for the grocery booth. A large contribution to the kitchen booth is expected from the Hebrew Ladies' Maternity Aid shower at the opening meeting October 9.

One of the main attractions of the Festival will be the popular girl contest. Several of the various clubs in the city have nominated their candidates. Several girls' clubs are voting solidly to capture the honour of having the most popular Jewish girl as one of their members. The boys' clubs, too, are concentrating their votes in an effort to have their favourite come out ahead of the rest. The girl who receives the greatest number of votes between now and the bazaar will be crowned Toronto's most popular Jewish girl on the evening of the Festival.

Some of the other attractions already arranged are fortune telling, a Palestinian booth, music and art, Punch and Judy, and a kitchen booth.

The proceeds resulting from the Festival, which is to be held at the Arcadia, November 7 and 8, will go to the Talmud Torah and the Y.M.H.A. The former building is already fairly well on its way towards completion, but although over fifty thousand dollars have already been expended a great deal of money is still needed.

MAY ADMIT IMMIGRANTS WHO ARRIVED TOO EARLY

New York (J.T.A.)—Commissioner of Immigration Henry H. Curran yesterday telegraphed Commissioner General of Immigration W. H. Husband at Washington, recommending that the 1,852 immigrants who arrived on steamships which cage into the United States territory a few seconds or minutes before the September quota began, be admitted in the September quotas.

The immigrants, on account of their arrival a bit too early are scheduled for deportation, but hope is expressed now that Commissioner Curran's recommendation that the immigrants be admitted will be approved by Washington. More than 500 Jewish immigrants are involved in the dispute over the "Estonia" alone.

The Immigration Department announced yesterday that among the countries whose September quotas are already exhausted are Palestine, Egypt and Inner Asia.

PLAN "UNITED FRONT" TO MEET ANTI-SEMITES' SOLIDARITY

Vienna (J.T.A.)—The creation of a united front against the Jews at the forthcoming parliamentary meeting to be by all anti-Semitic elements is being protected by a movement on the part of the various Jewish elements here for united Jewish action.

The move for solidarity on the part of the Jews is supported by the assimilationist element, as well as the Zionists. The only exception to the latter is the "Israelitische Union" which has anti-Zionist decisions but negotiations are under way with that organization which it is felt will lead to the enlistment of its support as well.

It is proposed that at such a united front will participate at least two Jewish deputies, one from Galicia and the district of Bukovina.

Scottish Editor Says Holy Land is Ready for Return of Jews

In the course of an address delivered in Allen's Bloor Theatre on Sunday evening on the subject, "Palestine as It Is and as It Will Be," William Grant, of Edinburgh, editor of "Glad Tidings," who recently paid a somewhat lengthy visit to the Holy Land, stated that he found that the stories being circulated to the effect that the Arabs objected to the Balfour Declaration were quite untrue. As a matter of fact they were quite satisfied and he had been told so himself by Lord Leeds, chief secretary to the Governor. Mr. Grant said that after gaining first-hand knowledge in Palestine, his own impression was that France was back of the desire to have it appear that the Arabs resented the freedom given to the Jews.

In addition to describing and showing lantern views of the famous places in Palestine, he told of the progress of the Jewish colonies in Palestine, now numbering about 80. The chief colony, situated on a spot that a few years ago was a waste of sand, was now a thriving municipality of several thousand inhabitants, all Jews. The property was worth many millions of dollars and the place boasted, in addition to its streets of modern buildings, surrounding garden lands in a high state of cultivation. The Jews in the new colonies were now exporting every year about $500,000 worth of the finest wine in the world.

Protection to Britain

Both Mr. Grant and Rabbi Brickner, who was chairman, said it was God's will that the British and the Jews should be united in the upbuilding of the Jewish homeland. They also both asserted that Britain knew it would be a great protection to have Palestine populated with Jews, who would always be friends of the British, on account of the close proximity of the Holy Land to the Suez Canal and the fact of the latter being the key to the supremacy of the Empire's trade routes.

Rabbi Brickner, who quoted an editorial from the Catholic Register, headed "Zionism Making Trouble for England," said the editorial had struck an unpatriotic and disappointing note, that the Jewish people and good Britishers resented the statement that the "Balfour Declaration came at the dictation of English and American money-lenders, whose far-reaching financial tentacles apparently have the English Government in their clutches." He stated that this statement was both unpatriotic and untrue but hoped that it did not express the views of the Catholics generally in Toronto and the Dominion, because many Catholics (including the Pope) had expressed their sympathy for the Zionist movement. Under the terms of the League of Nations treaty the sanctity of all of the holy places was to be guaranteed by a commission appointed by the League of Nations. The Jews have no jurisdiction over these places. The Rabbi saw, therefore, no cause for the anti-Semitic and unpatriotic stand of the Catholic Register.

Montreal.—The Zionist Organization of Canada announces that the special appeal for the National Fund which was made throughout Canada during the Holy Days, was productive of successful results from Winnipeg in particular come encouraging reports; $2,500 was pledged as the result of an appeal made Kol Nidre Night.

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Join the crowds in the Y.M.H.A.—Talmud Torah Harvest Festival, at the Arcadia, College Street

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BOGEN SEES DISASTER IF J. D. C. LIQUIDATES

Moscow (J.T.A.)—The liquidation of the relief work carried on by the Joint Distribution Committee in Russia will prove disastrous, Dr. Boris Bogen, the Committee's representative in this country, asserted in the course of an interview with the Berditcheff correspondent of the Jewish Telegraphic Agency. In Berditcheff alone—states the report Dr. Bogen found 35,000 Jewish children urgently in need of constant care. Scores of medical institutions are in a desperate position. Jews of all classes, including physicians, demand that the Joint Distribution Committee continue its work, Dr. Bogen declares.

THE HEBREW NATIONAL ASSOCIATION

At an executive meeting of the Hebrew National, held Sunday, September 23, at 410 Dundas Street West, Mr. M. Handelman presided. A family reported by the hospital representative as about to be deported from Canada to Europe was taken off the deportation list, and the sum of $125 was paid on account of this case, the city relief office having promised to wait for the balance until after the Jewish holidays. The Hebrew National is indebted to Mr. Kaufman, director of the Jewish Philanthropies, for working in the case. A party whose foot was amputated was admitted to the Old Folks' Home. One tuberculosis case who had to leave the Sanitorium on account of being a non-citizen was readmitted after a struggle with city relief office. Mrs. April, Euclid Avenue, and Mrs. Turnofsky, Beatrice Street, gave a chicken dinner at the Weston Sanitarium in the name of their sons, and were assisted by Mrs. Weingarden and Mr. Lent. Small sums of money were also left with the patients. Three city orders were obtained for admission to the hospital. A large sum of money was distributed to families where husbands were at the hospital during the holidays. The association helped towards several cases who were to see specialists. Mr. Merker loaned his car for readmission of patient to the Weston Sanitorium.

"Y" NEWS

Classes of the University extension work will take place at the Y.M.H.A. this year under the best instructors, and will embrace any subject in which a sufficient number of pupils are enrolled. The fee for the year is only $1. For further information ring the secretary of the "Y."

"Y" Orchestra

The prospective "Y" Orchestra is open to any person who has an instrument, and would like to join inform the "Y" secretary. The class will have competent instructors, and the work will be made as interesting as possible.

Boxing

There is no extra charge for instruction in boxing by Mr. Chas. Lewis and his assistant, Mr. Fuller.

Rugby

Officers of the Rugby directorate for the coming season are honorary president, Joe Harris; honorary vice-president, Dave Bennett; president, Herman Bennett; treasurer, Archie Draimin; secretary, Albert Cleman; publicity committee, Herman Moscoe; advisory board, George Lister, Balmy Cohen, Barney Cohen, and Harry Hershenhorn. The "Y" team is entered in the Senior City League, and the season will open October 6, at Trinity Campus. The first game will be played between the Y.M.H.A. and St. George. The team is being coached by Bob Abate, who so successfully coached the "Y"-Balfour team of last year.

Dancing

The first regular Saturday night dance of the season will take place Saturday evening, at 8.45 p.m. One of the best orchestras in town will play, and many novelties will be introduced.

Cycling

All members are reminded that the Cycling squad leaves the "Y" Building each Sunday morning at 10.30 a.m., is under the expert guidance of Mr. Joe Harris, the Cycling convener, and he wants to enter as many as possible into the Dunlop race this year. It is not necessary to have a regular racing wheel to join the squad.

YOUNG HEBREW WOMEN'S CHORAL SOCIETY

The Young Hebrew Women's Choral Society commences its 1923-4 season on Sunday, September 30, at 3 p.m., in the "Y" Building, College and Brunswick Avenue.

Those wishing to become members, the conductor, Mr. H. Regelhaupt, will arrange for voice tests by appointment. Telephone Trinity 2895J.

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ENGAGEMENTS

Rabbi S. and Mrs. Layine, of Hamilton, announce the engagement of their eldest daughter, Etta, to Dr. Charles A. Markowitz, of Toronto.

RED CROSS HELPS REFUGEES IN CONSTANTINOPLE MOSTLY MONARCHISTS

Constantinople (J.T.A.)—More than 10,000 Russian refugees have left Constantinople since January, according to the American Red Cross. Of that number, 1,257 Russians have been sent to the United States. Only a negligible fraction of these refugees are Russian Jews, however. A large number are Wrangelites and monarchists.

Classified Advertising

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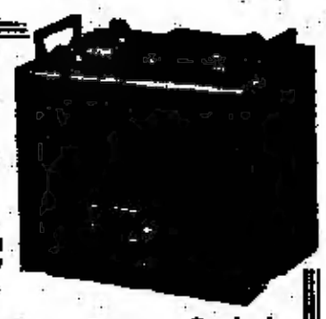
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Montreal

Continued from page 4

Mrs. L. P. Silver, 630 Victoria Avenue, spent a few days last week with her two sons, Arthur and Harry, at Lennoxville, Quebec.

* * *

Mr. Albert Goodstone spent a few days of last week in Thetford Mines, Quebec.

* * *

Mr. Max Borkowitz, who has been away from town for two months, returned last week.

* * *

Mr. and Mrs. Joe C. Asch have moved into their new home at 581 Grosvenor Avenue, Westmount.

* * *

Dr. Harry Gross and his wife (formerly Miss Esther Brandeis), who were the guests of Mrs. J. Brandeis, 113 Laurier Avenue West, have returned to New York City, where Dr. Gross, who has given up his hospital work, is resuming his practise. Mrs. Gross is continuing with her course at Hunter College.

* * *

Mr. and Mrs. Jack Notkin are moving into their new home at 477 Oxford Avenue, Notre Dame de Grace, early in October.

* * *

Miss Greta Lewis, St. Catherine Street West, has left for New York to register at Columbia University for a course in Secretarial Training in English, French and Spanish.

* * *

Mr. and Mrs. M. C. Ginsberg, Wood Avenue, returned some weeks ago from Dorval where they spent the summer.

* * *

Mr. L. F. Vineberg, of Brockville, was in town for a few days.

* * *

Miss Kate Shorker, St. Urbain Street, will be the hostess at a tea on Sunday, the 30th, in honour of Miss Doris Soloway, whose engagement to Mr. M. Stern has just been announced.

* * *

Miss Bessie Lonn entertained at a formal coming of age house dance at the home of her aunt, Mrs. A. Silverman, 221 Esplanade Avenue, in honour of her brother, Mr. George Lonn. Among the guests were Misses Queenie Kolber, Rae Slatkoff, Sadie Barnett, Mollie Pomerline, Minnie Nempton, Tillie Stern, Bernstein, Anna Carmaise, Freda Rudner, Edith Silverman, Anne Gruber and Messrs. Bob Solomon, Ruby Rossowitz, Dr. Phil Solomon, Al Shaer, Henry Rosenberg, Carl Lewis, Nat Hoffman, Red Spector, Harry Cotzen, Jack Steinberg, and Mr. Nempton.

* * *

Mr. and Mrs. Harry Gordon have moved into their new home at 913 Grosvenor Avenue West.

* * *

Mr. and Mrs. Leon Lighter have returned from their wedding trip, which they spent in Albany, New York, Asbury Park, Newark and South Orange, and have taken up their residence at 834 Durocher Avenue, Outremont.

* * *

Miss Jeanette Enzer, pianiste-accompanist, will reopen her studio at 309 Esplanade Avenue on October 1. Tél. 1151M.

* * *

Miss May Gelber, of California, who is visiting her uncle, Mr. Louis Gelber, of Toronto, is expected in town shortly. She is the guest of Mrs. A. J. Alexandor, Victoria Avenue, Westmount.

* * *

Miss Bessie Lavenberg, of Sherbrooke, Quebec, is the guest of her sister, Mrs. Harry Levinson, Grosvenor Avenue.

* * *

Miss Florence Vineberg, of Sherbrooke, Quebec, motored into town for the Kert-Morris wedding, which will take place on October 4. She will be the guest of her sister, Mrs. Phil Lazarovitch, Park Avenue.

* * *

Mr. Ernest Kert, Northcliffe Avenue, is spending a few days in Iroquois Falls, Ont., the guest of Mr. and Mrs. Philip Kert.

* * *

Among those registered at the Windsor Hotel last week were: Mr. C. Livingstone, Kingston, Mr. J. G. Levie, Quebec, Mrs. E. G. Goldsmith, Somerville, Mass.; Mr. and Mrs. Emil Lazansky, Brooklyn; and Dr. and Mrs. E. Schwartz, of Butte, Montana.

* * *

Miss Adeline Stern, of New York, is the guest of Mrs. Maxwell Goldstein, Drummond Apartments.

* * *

Lady Davis, who has been abroad for some time, is returning to Canada by the Empress of Britain, which is due at Quebec on Saturday.

* * *

Miss Emma Kaufman, of Toronto, is visiting Miss Dorothy Goldenberg, Sherbrooke Street West.

* * *

Mr. Ernie Mendels, of Smiths Falls, was the week-end guest of his aunt, Mrs. Chas. Redlich, at Strathmore.

* * *

Miss Fay Redlich was the hostess at a most enjoyable house party at "Tootaneoneinn," Strathmore, last week-end.

* * *

Mrs. A. Kramer, 1021 Tupper Street, entertained at a bridge, miscellaneous shower and house dance last Sunday evening in honour of Miss Hazel Cohen, bride elect of next month.

* * *

Miss Ethel Boronow, Westmount Boulevard, is entertaining at a bridge in honour of Miss Hazel Cohen on Sunday afternoon.

* * *

Engagements

Mr. and Mrs. A. Soloway wish to announce the engagement of their daughter, Doris, to Mr. M. Stern, of Montreal.

* * *

Mr. and Mrs. S. H. Miller, of 2336 Hutchison Street, announce the engagement of their son, Ezra S. Miller, to Miss Henrietta Watsky, of New York.

* * *

Weddings

LIGHTER-LAGOWITZ

The marriage of Miss Edna Lillian Lagowitz, only daughter of the late S. S. Lagowitz, to Mr. Leon Edward Lighter, son of Mr. and Mrs. J. Lighter, of Asbury Park, N.J., took place on Wednesday, September 5th, at 5 o'clock, at the home of the bride's mother, 834 Durocher Avenue, Outremont, the Rev. Dr. H. Abramowitz officiating. The bride, who was given away by her uncle, Mr. H. M. Levine, wore a beaded gown of white kitten's ear crepe, with court train of white net lined in shell pink, banded with silver and sprays of orange blossoms. Her veil of point de venise, arranged in coronet effect, was trimmed with lace and orange blossoms from her grandmother's wedding veil. She carried a shower bouquet of orchids, ophelia roses and lilies-of-the valley. Her only ornament was a diamond and sapphire bracelet, the gift of her mother. The bridal attendants were Miss Myna Levine, aunt of the bride, as maid-of-honour, who wore a gown of jade crepe satin celeste, trimmed with beaded net, and carried a Colonial bouquet of roses and sweet peas, and the Misses Leah Cossman and Bernice Levey as bridesmaids, the former wearing flesh georgette over taffeta and the latter wearing jade georgette, studded with clusters of brilliants; both bridesmaids wore silver grapes in their hair and carrying Colonial bouquets arranged on fans of roses, sweet peas and pansies. Little Miss Marion, daughter of Dr. and Mrs. E. C. Levine, was flower girl, dressed in mauve organdie, and carried a basket of sweet peas and asters, tied with mauve ribbon. Master Bobby Levine acted as page boy, and Mr. Joseph I. Bennett was best man. Mrs. Lagowitz, mother of the bride, wore a gown of embroidered flat crepe in brown, black hat with aigrette, and corsage of ophelia roses. Mrs. J. Lighter, mother of the groom, was gowned in black crepe romaine with pleated panels, and wore a corsage of roses. Mrs. A. Levine, grandmother of the bride,

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wore a gown of black flat crepe, with pleated panels and silver lace.

The rooms were daintily decorated with asters, sweet peas, gladiolas, oak leaves, and palms and ferns formed the background of the bower where the ceremony took place.

Following the ceremony a reception was held after which Mr. and Mrs. Lighter left for Albany, New York, Asbury Park and Atlantic City. Going away, the bride wore a navy blue suit, grey waist, small black hat and stone marten fur, and wore a corsage of orchids, roses and lilies-of-the-valley.

The out-of-town guests included Mrs. J. Lighter, of Asbury Park, N.J., Mr. and Mrs. Morden G. Lighter, New York, and Miss Miriam Carter, Halifax, N.S.

OTTAWA

Mr. and Mrs. J. Golub, 208 Chapel Street, Ottawa, will be at home on Sunday, September 30, afternoon and evening, on the occasion of the Bar Mitzvah of their youngest son, Maxwell.

* * *

Mr. and Mrs. Allan Bronfman and baby girl, who have been the guests of Mrs. Bronfman's mother, Mrs. M. Bilsky, returned to their home in Winnipeg.

* * *

Mr. Alex. Gould has returned to Pickerel, Ont., after spending the holiday week with his mother, Mrs. A. Gould.

* * *

Mrs. C. M. Crawford is spending a few weeks in Toronto visiting her sister, Mrs. Bernard Kraus.

* * *

Mr. Sam Lepofsky has returned from Toronto after spending the New Year with his parents.

* * *

Miss Anne Edelstein has returned after a month's vacation visiting relatives in Philadelphia.

* * *

Mr. S. Drazin, of Toronto, is visiting his parents, Mr. and Mrs. A. Drazin, for a few weeks.

* * *

Miss Hyacinthe Berlin has left for an indefinite stay in New York city.

* * *

Mr. M. Holzman, of New York, was in Ottawa the past week-end to see his brother, Mr. J. Holzman, who is a patient at St. Luke's Hospital. Mr. Holzman's numerous friends will be pleased to learn that he is doing nicely.

* * *

Mr. and Mrs. J. Bregman entertained at dinner in honor of Miss B. Azmier and her fiancee, Mr. M. Segal, of Toronto.

* * *

Mrs. A. Pinco and daughter, Maxine, spent the last week-end at Kirk's Ferry, Quebec.

* * *

Miss Essie Smith entertained a number of friends at a house party on Sunday night last. Assisting in serving the dainty refreshments were the Misses Rae Edelstein, Hilda Kaminsky, Bee Benwick and Fanny Smith. Mr. Ernie Edelstein played the piano.

* * *

Miss Sylvia Dover entertained about twenty couples at an informal house party and dance one evening in honor of her cousin, Miss Sarah Spector, of New York. The rooms were prettily decorated with garden flowers and a fancy supper was served by the hostess.

* * *

Miss Beck Goldsmith was the hostess at an enjoyable gathering at her home when the guests of honor were the Misses Claire and Hilda Kaminsky, who leave on Sunday for Montreal, where they will reside in the future. Games and dancing were enjoyed after which dainty refreshments were served. The out-of-town guests were Miss Celia Zacks, of Kingston, and Mr. Isidore Kapp, of Montreal.

* * *

Miss Pearl Goldfield entertained at a charmingly arranged week-end party in honor of the Misses Claire and Hilda Kaminsky. The rooms were adorned with asters. The hostess was assisted in serving refreshments by Mrs. B. Goldfield, Mrs. M. Zagerman, Miss Beck Goldsmith and Miss Fanny Feller.

* * *

Mrs. W. Shenkman entertained at two tables of bridge last Sunday evening in honor of her sister, Miss Dolly Osman, of Montreal. The bridge prize was won by Miss Faye Zivian.

* * *

The local Hadassah Chapters assisted the local Red Cross on Thursday, September 27th, the third day of their campaign for the Japanese Relief Fund.

HAMILTON

Miss Ruth Hershman, 132 Robert Street, has returned home after spending a month's vacation in New York, New Haven, Belleville, Syracuse and Rochester.

* * *

Mr. and Mrs. Wm. S. Hochberg, Uxbridge, spent the holidays with their parents, Mr. and Mrs. S. Hershman.

* * *

Mrs. B. Epstein and daughters, Dorothy and Sybil, have returned home after spending the summer in Ottawa.

* * *

Jacob Finkelman has left for Toronto University where he will take up the study of law. Mr. Finkelman was Hebrew teacher in the Anshe Sholom Hebrew School for the past year.

* * *

The Hamilton boys who have left for Osgoode Hall are Willie Schrieber, Kievy Kosky, Dave Robinson.

* * *

Sam Rosen and Boris Zola have returned to Toronto to continue their course at the University.

* * *

Miss Anne Tushman, Toronto, has been visiting Miss Frances Triester over the week-end.

* * *

Miss Frances Triester entertained at her home, Spadina Avenue, on Sunday evening in honor of her guest, Miss Anne Tushman. The evening was spent in music and dancing, and a very enjoyable time was spent. Dainty refreshments were served.

* * *

Mrs. M. Lax gave a delightful party to twenty little guests, last Saturday afternoon in honor of her son Sam's seventh birthday. Games were played by the kiddies and prizes given to the winners. A dainty lunch was served.

ZIONIST

The Hamilton Zionists have organized a campaign for the purchase of land in Palestine. The campaign is to begin on October 7. At a meeting held on Sunday evening, September 23, all preliminary arrangements were made, and special officers appointed. The officers are: Dr. Siegel, chairman; H. Siderski, vice-chairman; J. Goldblatt, treasurer; S. Davidovitz, secretary.

UNITED HEBREW ASSOCIATION

The Executive Board of the United Hebrew Association held a special meeting on Sunday evening, September 28, when the question of holding a bazaar was considered. Notices are being sent out to all societies to appoint representatives to attend a meeting for this purpose on Sunday afternoon, September 30, at 2.30 o'clock, in the building of the Association.

BETH JACOB SOCIAL CIRCLE

The B.J.S.C. held their regular meeting on Sunday evening in the club rooms of the Circle. Reports of committees were given and further nominations for [illegible]

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